



810 N. Whitford Road  
P.O. Box 260 • Lionville, PA 19353

[www.barleysheaf.org](http://www.barleysheaf.org)

## The Barley Sheaf Players 2009-2010 Membership Questionnaire

- Complete Sections A & B (PLEASE PRINT CLEARLY)
- Sign and date form (one person per form please)
- Make check/money order payable to **BSP**
- Mail form and payment to:

**Karen Barnett**  
**29 Deer Run Lane**  
**Malvern, PA 19355**

Our Membership year runs from September 1 through August 31. Membership dues are pro-rated based upon the show which is currently auditioning and are shown on the back of the form.

Non-members cast in a show must become members, with dues and this form received no later than one month from the read-through or cast member will not be able to actively participate in rehearsals.

### **A. MEMBER INFORMATION SECTION** (Please print clearly, one person per form)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ E-mail \* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ - \_\_\_\_\_

Primary Phone \_\_\_\_\_ Phone Type (check one)  Cell  Home  Work

Secondary Phone \_\_\_\_\_ Phone Type (check one)  Cell  Home  Work

Birthdate (mm/dd/year) \_\_\_\_\_ Member Type (check one)  Adult (Ages 20+)

Teen (Ages 13-19)

Youth (Ages 0-12)

Gender \_\_\_\_\_

Your Occupation (or if teen/youth, your parent(s) occupation(s)): \_\_\_\_\_

**\* Barley Sheaf is going green! In order to reduce paper usage and postage costs, the HamPatter newsletter is only distributed electronically. Therefore, please provide us with an accurate email address and notify the Membership Chairperson of any changes. If you do not have an email address, you will be able to read the HamPatter in the Members' Section of our website: [www.barleysheaf.org](http://www.barleysheaf.org).**

### **B. INTERESTS** Please indicate below those interests which you either can do or **are willing to learn**. This information will be furnished to the Production Staff of each show.

- |   |   |                                       |   |   |
|---|---|---------------------------------------|---|---|
| <input type="checkbox"/> Stage Manager  | <input type="checkbox"/> Costumes         | <input type="checkbox"/> Line Coach   | <input type="checkbox"/> Producer           | <input type="checkbox"/> Attic Cleanup      |
| <input type="checkbox"/> Stage Crew     | <input type="checkbox"/> Props            | <input type="checkbox"/> Box Office   | <input type="checkbox"/> Fundraising        | <input type="checkbox"/> Yard Maintenance   |
| <input type="checkbox"/> Technical Crew | <input type="checkbox"/> Set Construction | <input type="checkbox"/> Usher        | <input type="checkbox"/> Public Relations   | <input type="checkbox"/> Help with Mailings |
| <input type="checkbox"/> Makeup         | <input type="checkbox"/> Scenic Painting  | <input type="checkbox"/> Reservations | <input type="checkbox"/> Building & Grounds | <input type="checkbox"/> Strategic Planning |

Other: \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Pro-rated Membership dues are shown below:

<b>Show</b>	<b>Adult</b>	<b>Teen</b>	<b>Youth</b>
<i>Rumors</i>	\$35.00	\$17.50	\$8.75
<i>The Great American Trailer Park Musical</i>	\$35.00	\$17.50	\$8.75
<i>The Homecoming</i>	\$35.00	\$17.50	\$8.75
<b>Benefit Show</b>	\$24.00	\$12.00	\$6.00
<i>Love's Labour's Lost</i>	\$24.00	\$12.00	\$6.00
<i>J.B.</i>	\$24.00	\$12.00	\$6.00
<i>Follies</i>	\$16.00	\$8.00	\$4.00
<b>Teen Show</b>	\$16.00	\$8.00	\$4.00
<b>Children's Show</b>	\$16.00	\$8.00	\$4.00

If you are a 2008 – 2009 member and renew your membership **BEFORE SEPTEMBER 1**, you are eligible for a discounted rate. **Renewals received after September 1 must pay the full yearly rate, and renewals received mid-season must pay the full pro-rated membership dues provided above.**

**New Members are NOT eligible for the discount.**

The discounted rates are as follows:

	<b>Adult</b>	<b>Teen</b>	<b>Youth</b>
<b>Full Season Renewal Rates</b>	\$30.00	\$15.00	\$7.50

**Any questions relating to Membership dues should be directed to either the Membership Chairperson or the show's Producer.**

**FOR MEMBERSHIP CHAIRPERSON OR PRODUCER USE ONLY**

Date Received \_\_\_\_\_ Amount \_\_\_\_\_ Check Number \_\_\_\_\_